1489.4.59 REASONS

FORA

AR,

In Order to Establish the

Tranquillity and Commerce

OF

EUROPE.

PAX Quæritur Bello:

LONDON:

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REASONS, &c.

WEACE or War is the Question; it has been so for some Years, and yet 'tis not answered, nor is it likely to be answered for some Time longer.

THE KING Himself says so; His MAJES-TY has told us from the Throne in express Terms, That the Fate of Europe is still held in Suspence, and labouring under the Difficulties which unavoidably attend a doubtful and unsettled Condition. In another Place His Majesty is pleased to call the present Appearance of Things a State of Uncertainty. Thus my Authority is good; the Question is still before us, and we are at Liberty to argue upon the probable Event. But this is not all.

I have not only His MAJESTY'S Words to confirm me, when I fay, We are in a State of Uncertainty, but I have it still from the same ROYAL Oracle, That our present Circumstances may induce some to think, that an ACTUAL WAR is preserable to such a doubtful and IMPERFECT PEACE.

I proceed therefore to build upon this folid Foundation, being one of those who are induc'd by our present Circumstances so to think, viz. that an actual WAR is indeed

preferable to such a doubtful PEACE.

But a Question still offers it self here, namely, What Particulars they are in our present Circumstances, which may induce us to think thus; for, doubtless Peace, abstracted from such Circumstances, and which are Accidents to it, is in itself infinitely preserable to War, and especially to a wealthy, trading Nation, such as we (without boasting) may allow ourselves to be,

N.B. HERE I might make a very profitable Excursion upon the infinite Advantages of Peace, to this Nation in particular; and how to be preferr'd to War upon all Occasions; and so might harangue upon the Wisdom of His Majesty's Conduct, and that of his Ministers, in endeavouring to preserve the present Peace (if possible) and prevent the Miseries of War:

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But I am call'd another Way, and this is not my present Business. I am ready to grant, and I believe we are all satisfied, that the King has been prevail'd upon, by his just Regard for the Ease and Interest of his People (to use His Majesty's own Words again) to suffer some temporary Inconveniencies, with the Prospect of a safe and homourable Peace, rather than precipitately to kindle a War, &c. As (I say) I hope we are all satisfied with this, so I may add, that I believe we are all convinced, His Majesty will not be backward to do himself and the Nation Justice, if Occasion calls upon him to begin a War.

IT seems then, the immediate Question before us turns upon this one Point, namely, Whether we may not be allowed to THINK, that there is now a real Occasion.

to enter into a War.

THE Question is of Moment; I put it fairly, though with Caution, wording it in the very Terms of His Majesty's Speech, which I hope I may say allows the Enquiry; for if our present Circumstances induce us to think thus, then the Reasons for a War are to be found in Our present Circumstances: Let us search there for them.

One of the Grievances of our present Circumstances, I mean, as we find them generally complain'd of, is, the extraordinary Expence we are at, and have been obliged to bear for several Years past, to keep ourselves in a fighting Posture, occasioned by the Uncertainty of Things, not knowing which Way the Fate of Europe would turn.

I have often heard of an expensive War, but very rarely of an expensive Peace, 'till now; whereas some tell us, we are annually now at as much Expence as would be sufficient to carry on an actual War, I must add, that I think those People carry it too far, and I cannot allow the Word sufficient; at the same Time granting it would go a great Way to be so, and, as Things might happen, might come up to it.

But to argue a little upon the Expence thereof, and difmis that Part as I go.

I. THE Expence of a War may be greater, but then 'tis very likely the Continuance of it might be shorter, and, if vigorously carried on, we might hope to see it issued in a Year or two; whereas the present State of Uncertainty has already kept us languishing under the Torture of Expectation near four Years, the Pain of which is generally greater than the Thing itself, whether in Good or Evil. How much longer we may be kept in the same Condition, we cannot yet see, and for this Reason think the Pain of our uneasy Peace much worse than that of an actual War. War. like a Fever, attacks the whole Body at once with Violence and Impetuofity, but if repuls'd by Strength of Constitution, and the wholfome Helps of Medicine, goes off also at once, and the Health is better established; but a lingring, doubtful State of Negotiation, being a Suspence between Peace and War, is like an Ague, which comes now bot, then cold, intermitting and periodical; now shaking with Cold, then burning with Heat; fometimes exhausting by a tedious Sweat, at other Times giving Intervals of Health; one while threatning with Death, and then flattering with the Hopes of Life; that the poor Patient may be faid to be neither dead nor alive, but be-THUS, tween both.

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Thus, in our present State of Uncertainty, we are, as it were, exhausting our Spirits, and sweating out the Vigour of the Nation, and yet know not the Issue; whereas in a War, though the Expence, as his Majesty is pleased to observe, may be unknown, yet in all Probability it may not be long.

II. In a War we have a Hazard, especially in a War with Spain, that we may now and then fall in with fuch a Prize as may largely contribute towards, if not fully supply the Expense of a whole Campaign. One well-freighted Galleon would pay for equipping a whole Fleet. Sir Francis Drake brought bome in one Ship about two and thirty Ton of Silvet, an immense Treasure in those Days, besides a very great Quantity of Gold and Jewels. Our Fleet at Vigo took from the Spaniards, I date not fay brought home, a prodigious Wealth. the Spaniards must be very vigilant and lucky, if, in a War with England, and well followed on Our Side, nothing thould fall into our Hands, neither at Sea nor on Shore. On the other-hand, in this State of Uncertainty we are fure of a great Expense, and no Room to make Ourselves Amends upon the Enemy, no Reprifals in View, nothing but a continual going out, without Hopes of any thing coming in; the Expence now in a continued Stream flowing out from the very Vitals, and, like a Bleeding to Death, tho' the Orifice be small, and the Death flow, yet is as certain, and as fatal as a cutting off the Head: For this Reason I cannot but think a War much more defirable, in which, beginning it with our full Strength, and in a State of Health and Vigour, we may hope for Peace by the Force of our Arms; whereas now the Strength and Vigour of the State finks away under a pafhve Indolence, wherein we may be faid, as before, neither to live or die, but to perish in a Kind of Non-refistance, like one bound Hand and Foot, and furrounded with Pickpockets and Thieves.

III. THE Expence we are now at, not-withstanding it is so extraordinary, does not seem to promise, that we shall by it lessen the Expence of a War when it falls; whereas, on the contrary, it will not fail to make us less able to undertake and carry it on. It cannot be denied but, as I have said above, the present Expence grievously exhausts us, and the more so, as we see our Condition not at all the better, and the End not the nearer in View. Nor is it a lessen in the second in the secon

fening the Grief of this Condition, that we fee the Enemy triumphing, upon that very Foundation, viz. That we spend vast Sums, they little or nothing; that we bleed away our Strength and Vitals, and they rather improve and increase their own: For Example, by getting home their Galleons, and bringing over their Treasure, and the like, they purchase Friends, make Alliances, hire auxiliary Troops, buy and build Ships, and every way grow ftronger and ftronger, while we visibly decline. For this Reason therefore, I think its Time we should begin the War, before we are any weaker, and before they are any stronger; and not let one of the weakest and most unperforming Nations in Christendom bully us, and upbraid us with making no Figure in the World.

IV. ANOTHER Reason is taken from the Uneasine's of the whole Nation, in the present unsettled Condition, and their general Inclination, which seems to run all this Way, as what they think to be the only Remedy for the present Disorders. I foresee it may be objected here, that if this Reason is allowed, then the Humours of the People must be a Rule to the King and Government, and you remove the Prerogative of making Peace and War from the Prince to the People.

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Bur this is a Mistake; for the' the People's Sense may not be the Prince's Rule directing or imposing, it may notwithstanding be his Reason moving and perswading; nor is it below the Majesty of a Prince to take his Measures sometimes from this Rife, and in some Measure guiding his Resolutions and Councils thereby, The wifeft of Princes in past Ages have done so, and acted accordingly: And this was originally the Occasion of Kings and Emperors calling together their Nobility, and principal Men among the People, in extraordinary Cases, to advise and consult what was to be done; that is to fay, to confider what to do for the Common Safety; and perhaps it might not be very difficult to trace the Beginning of the Affemblies abroad call'd Dyets, States of the Kingdom, Great Councils, Cortez, the Divans, and even Parliaments themselves, to this Original. But I leave those Things to their proper Place.

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It is evident, that the present Affair turns upon the same soot of Reasoning. The long State of Uncertainty which we have been in near sour Years, has made us all sollicitous about the Issue of Things. The King Himself has, in some Manner, allowed, I do not say acknowledged, that it is just and reasonable we should desire to be inform-

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od of the present Situation of the publick Affairs; and His Majesty tells us from the Throne, That He is sensible the Parliament are met together in Expectation of being inform'd of them, and likewise in Expectation of receiving Satisfaction about them. This is the very Thing I speak of, and I cannot

have a better Authority.

As the Houses are met in the great Council of Parliament with this Expectation, and that it is just they should expect and defire, &c. so its not to be doubted but that the People without Doors are big with the same Expectation, and that with the same Justice and Reasonableness they may be allowed to desire some Kind of Satisfaction about it.

Doors are more impatient in waiting the Issue of the publick Councils, shew themselves more uneasy under the Delays which, however necessary, are made either abroad or at home, and are apt to express their Uneasiness and Dislikes in plainer Terms. But this notwithstanding may be kept in too, within the Bounds of Duty and Submission to their Governors; and if this is so, we may make Allowances for their Warmth, from the Nature of all popular Motions, which is sierce and impetuous; but we do

not find them often wrong in the Meaning, even though they may be so in the Manner. This is that Sense of the People which, I say, wise Governments do very often give a great Regard to in Christendom: I am not therefore laying the Stress upon a tumultuous and disaffected Clamour among the People; that is a Species of Rebellion, and merits to be treated as such.

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In the present Case, by the Sense of the People I mean their calm and just Expectations and Defires, which, at this Juncture, are evidently for a final Refult of the lingring and uncertain Councils or Negotiations abroad; and that, one Way or other, they may be held no longer in Suspence: They do indeed submit the Event to His Majesty's Wisdom as to Peace or War, but as they feem to observe, that the Peace is not nearer in Perspective, than the aforefaid lingring Treaties and Negotiations left it, and that the Conclusion of Things is not so likely to be favourable that Way, they apparently defire that Exchange, which, as His MAJESTY has happily express'd it, is very easy to be made at any Time; that is, in few Words, as we had it once aptly exprefsed in King William's Time, on a like Occasion, the Pulse of the Nation beats high for a War.

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Nor that the People of Great-Britain are defirous of a War, as such, or for the Sake of it; that would be to suppose the People were in Love with Taxes, and all the other Miferies, Hardships, and Losses which naturally attend a War: Nor is it that they do not look upon War as a Calamity in itself; for such indeed it is: But if they defire a War, it is because it seems to be the more immediate and direct Way of obtaining a fafe and honourable Peace, and that they fee no other whereby they may the eafier come at it. The Gordian Knot is too hard to untye, fo long Time has been taken up, and so much Money spent already in just Endeavours to untye it, that they may be juftly impatient for Leave and Command; that the glittering Sword may cut through it at once, and, it is to be hoped, extricate the People of Great-Britain out of all their present Difficulties, and restore them to their former Tranquillity and Commerce.

Now, according to our Title, if Peace is only to be found in War, then to defire War is as just as to defire Peace; nay, to defire a War is the Way to obtain Peace, and so the Pulse of the People may be a good Reason why we should wish for a War.

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on this nice and critical Subject, I defire the Reader to take Notice, I do not fay those Reasons which I suggest sway with the People to desire a War, are universal, and have instruenced the whole Nation; there may be some whose Notions differ, and whose Pacificks run as high another Way, who are for buying Peace at any Rate, and who are so phlegmatick in Matters of War, that they would stoop to any Delay, and be imposed upon to any Degree, so that a Peace may but be obtained.

BUT I follow the Royal Clue in my Observation, and firmly believe there are so many of the People of Great-Britain of the same Opinion, that it fully justifies my saying the People are for a War, because, concurring heartily with His Majesty, they are generally for no Peace, but such as shall be safe and bonourable; and as they do not see the Enemy at all inclin'd to yield to an bonourable and safe Peace, they are desirous of a War, because they believe nothing but Fighting will procure it, and withal are of Opinion, they are able to box him into it.

In a Word, as the Difficulty seems great, and the Method tedious, of obtaining a safe and bonourable Peace, in the present Way of Treaty and Negotiation, and that this Difficulty is the Reason of the People's present Uneasiness for a War, so their Desire being thus well grounded, is to me, and I think to all other considering People, a good Reason for a speedy, if not immediate War.

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And here again I think I have the Royal Concurrence forming the glorious Refolution, which His Majesty has express'd in His late Speech, upon the Subject of Peace and War, that it will be incumbent upon us to bring this important Transaction to a speedy and certain Decision. What is this but the very same Thing as the People's desiring to come to a speedy Result, and if the Spaniards go on to drive off, and run out the Negotiations in Length, as they have done, to bring them to it by the Sword? This also His Majesty concurs with, only expresi'd in stronger Terms; If this, that is, the Bleffing of Peace, mentioned by the King just before, cannot be had, that then the Allies may unite with Vigour and Resolution, and exert themselves in procuring it, &c. what is this but making the just Defire of the

ple be a Reason for a War, and doubtless it is so, as we shall see presently.

V. Another Reason for a War is, the apparent Delay used in a political and designing Manner by the Spaniards in all these Negotiations; as if they haughtily resolved to hold the World in Suspence, 'till they thought sit to give Peace or War; or as if they had some resolv'd Design carrying on in private, which it was not in our Reach to penetrate; that they would have the sinal Result of Europe's Councils in their own Power, and have Peace or War in their Choice.

It is true, the Spaniards are a stiff, reserv'd People, whose Councils are fometimes impenetrable, though I think they are far from being so now; their Conduct has been too open for some Years, and we are (even without Doors) not unable to guess what they aim at; which, if I am not mistaken, heightens our Earnestness, and is in itself a Reason for a War; I mean, their apparent Sollicitations at all the Courts where they think they have any Influence, to dispossess the Crown of Great-Britain of their late Acquisitions of Gibraltar and Port-Mahon, Places which all the Power of Spain, were it much more formidable than it is now, is not able to take from us by the Sword,

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more or less, is not the present Question; but whether they are the Poffeshons of the Crown of Great-Britain, won fairly in a War by the Valour of our Troops, and conceded freely to Us by the Peace; with the Confent and Concurrence both of France and Spain; annex'd to the British Empire by all the requifite Stipulations of the Powers of Europe that can be defired, and received as fuch by the United British Powers, Civil and Military; now I can no more believe His Majesty will bear to see the Dominions of the British Government made less, while He wears the Crown, than He found them, than I can fear, that all Spain and her Allies, be they who they will, are able to take them from Us.

Also I cannot but say this, as to the Importance of those Places; whether they are so necessary to Us as some would imagine, I do not enquire, but if they were not of the greatest Importance, and absolutely necessary to the Spaniards, why all this Difficulty about them? And it will be a Question worth deciding hereafter, whether their being so absolutely necessary to the Enemy, is not a good Reason to Us, why we should not part with them?

the Spanish Colonies, vulgarly (tho' ignorantly) called the South-Seas; the exclusive Right of Commerce to the East-Indies, invaded now by the Oftend Company, and the like: But the Word Poffessions, or the Posfessions of Great-Britain can, in my Opinion, mean nothing but the Possessions of Gibraltar and Port-Mahon. I would not take upon me to explain His MAJESTY'S Meaning, and (above all) would he very far from mifrepresenting it; but we see no Posfessions of Great-Britain any where in the Spanish Reach but those, nor do we observe them to aim at depriving Us of any other.

THESE, no Doubt, make them uneafy, and may they ever be their Terror in our Possession; for as His Majesty seems to join with his People, in making and preferving the Possessions of Great-Britain be an Effential to a Peace; the restless Intrigues of the Spaniards, to get those Possessions difunited and torn from his Royal Crown, may, without Offence I hope, be esteem'd a suffi-

cient Reason for a War.

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IT may be expected, I should enter here upon a Discourse of the Importance of those two Places, of which, I am told, some People, besides the Spaniards, envy Great-Britain so much the Possession of. But 'tis foreign to my Purpose, be they of Importance C 2

but they flatter themselves it seems, they shall obtain them by Treaty.

Demurs which the Spaniards make, as we have great Reason to believe; is it not Time to put an End to all such Negotiations, as nourish those Hopes in the Enemy, and let them see in good Earnest, that if they expect to recover those Possessions of Great-Britain, it must be by the Sword, and no otherwise, and that we are still able to maintain what we so gloriously acquired, by a War?

This also I take to be evidently His Majesty's Sentiment, (for I would keep up to that happy Standard with which I began) I say, this seems to be the King's Sentiments, in that Part of His Majesty's Speech which says, If a Conclusion can be put to this important Transaction; that is to say, if a Peace can be had, His Majesty should be well-pleased with it. But how? The Answer is plain, consistent with the Security and Preservation of the Rights, Privileges, and Possessions of Great-Britain.

What can be more clearly express'd? The Rights and Privileges of Great-Britain mentioned here, may intimate the Privileges of Commerce (stipulated in former Treaties) for the Subjects of Great-Britain, to the Peo-

VI. THE bappy Prospect of Success is to me a strong concurring Reason for a War. War is a Game full of Hazards; a Lottery in which many Blanks rife up to one Prize, and there is much Treasure to risque on both Sides, much Loss and much Blood, it should not therefore be rashly engaged in on any Account whatfoever. But if ever-a War promis'd well, I think this does; the Enemy is so far from being formidable, that he is rather fit to jest at, than fight with, what is his terrible Navy, which he is now equipping with so much Profusion of Expence, and which, they tell us, shall consist of 60 Men of War of the Line? I would not talk of them a la Gascoigne, and by way of Blufter like a Tarr, but I would calmly ask any skilful Seaman, whether a private Man or an Officer, whether a meer Captain or a Flag-Officer, I fay, I would ask if he would not freely take the Fate of his Life with 25 Sail of good English Third-Rates, well mann'd and provided, to engage that whole Navy? I leave it unanswered, for every Reader to judge of.

What then have we to fear from such an Enemy? and why then should We not be all unanimous for a War? Especially considering the Usage Great-Britain has received from

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side, without giving up our Possessions, and No Peace, on the other, without their being preserv'd. Why then it follows, in my Opinion, that No Peace is the Word, on one Side or other: If then such a Peace as His Majesty declares He must have, or none, cannot be had, is not such a Negative a

sufficient Reason for a War?

Nothing feems to be more reasonable, in my Opinion, than taking vigorous and warm Measures at this Time; that the Spaniards may see there is no Room for them to expect, Great Britain will part with any of her Possessions on this Account, and she may flatter herself no more with such Ex-pectations; that she may see, if she will have those Places, she must fight for, and win them by the Sword, or not at all; a Method she has twice tried already without Success. Perhaps the Difficulty which appears in the Attempt to take them by Force, and the Impossibility of obtaining them any other Way, may bring them to acquiesce, and content themselves where they are. Thus a vigorous War might, I say, bring the Spaniards to their Senses, and set all to rights on that Side; which brings me to a fixth Reason, namely, VI. THE

Now what but the Sword can decide this Question? If all the Delay us'd by the Enemy in these Treaties, all their spinning out the Negotiations to fuch an unreasonable Length, is apparently done upon this Account, as we are told it is, what have we to hope for? We find, as well the Imperial Court, as that of Madrid, hang back, and no Conclusion made; nothing adjusted; the King tells his Parliament expressly, that There is no definitive Answer return'd by either of them, nor the Project of a Provisi-ONAL Treaty either ACCEPTED or REJECTED; but the Fate of Europe is still held in Sufpense; that is to say, if I understand it right, that the Imperial Court, and that of Madrid, by these Delays hold the Fate of Europe still in Suspense; I hope then it may be added without Offence, that these Delays are a good Reason for a War.

CERTAINLY Europe has Reason to be impatient, and not to suffer her Fate to be any longer held in Suspense; and as to Great-Britain, seeing His Majesty has declared so expressly, that the Peace He expects must be such as is consistent with preserving His Possessions, as well as the Rights and Privileges of His Subjects, and that the Spaniards seem to insist upon a Re-union of Gibraltar and Port-Mahon, the Affair then seems

them: This made me say above, it is a concurring Reason with those mentioned before; for Example, Consider who it is that has thus beld the Fate of Europe so long in Suspense, who is is that has kept us all in a State of Uncertainty, and has receiv'd the just and reasonable Proposals of Peace, without either accepting or rejecting them; which is a manifest Contempt put upon our Allies; consider, I say, they are only or chiefly Spaniards that treat Us thus; Spain, whose Commerce is so much at Our Mercy, whose rich Colonies are, as it were, in Our Hands; whom We are able to beat out of the Sea, and, as I might fay, to blow out of the World with Our Fleet, if His Majesty would exert his Power in doing Justice upon them; in a word, they are not able to look Us in the Face, especially at Sea; and shall not this Weakness of the Enemy we are to engage with, be another Reason for a War?

We are told indeed great Things of the Emperor's being confederated with Spain, and of his formidable Power. I am ready to grant all that Reason requires of the Number and Goodness of the Imperial Troops, not to talk as if We trembled at them neither; but it is no Affront to His Imperial Majesty, or lessening of his Power, to say, he is no greater than he is, and particularly

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larly to affirm, the Emperor is no-body at

That the Imperialists have no Ships, is a Truth no-body will dispute, so that in the naval Part of the War, the Emperor can have very little to do; and therefore, as I take it, in case of a War the Weight of the Quarrel will lie, and the great Point be decided, in a War with Spain; so that the Spamards will have no Helpers, unless they depend upon the Czar of Muscovy's doing any thing for them, which must be our inexcusable Fault if we do not prevent. The Weakness therefore of the Enemy, as I himted above, is farther demonstrated to be a good Reason for a War.

VII. THE Necessity of protecting Our Commerce in the West-Indies, which, norwithstanding an agreed Cessation, and all the usual Stipulations thereof, is still insulted in a shameful and dishonourable Manner, by the Spaniards; our Ships taken, our Seamen barbarously us'd, our Demands of Reparation banter'd and ridicul'd, and, in a word, the same Violences us'd as are practised in Time of open declar'd War. It seems not only just, but highly necessary, that a Redress be had in such a Case; it being a Method contrary to the Law of Nations to

violate an agreed Cessation, and not make Reparation, upon a Complaint made in a

peaceable Manner.

I believe there is hardly an Example in History, where a Nation, so superior in naval Power, so able to do themselves Justice, and to revenge their own Wrongs with Advantage, has been so provok d, and have shewn so much Moderation in their Resentment: But by how much the greater Patience these Injuries and Insults have been born with, by so much the stronger are the Arguments for putting an End to them now.

I do not undertake to determine the Bounds of Royal Forbearance, and when it is, or is not Time for His Majesty's Justice to take place; be those Things as the King pleases: But, as I observ'd at first, we may speak without Doors our Opinions, what are, or are not, to us sufficient Reasons to wish for a War.

I make no Question, when such a Thing shall happen, and when the Government think it Time to begin with the Spaniards, we shall let them see, it was not for want of Pawer that we did not call them to Account sooner, any more than it was for want of Provocation, and that Spain may still pay dear for all these Violences.

INDEED the Treatment which we have received from the Spaniards during this agreed Ceffation, and especially in the West-Indies, has been the more provoking, as it has wounded us in a very tenderPart of ourTrade, namely, our free Communication with our own Colonies, by which the supplying of our Island Colonies with Provisions from those on the Continent, has been very much interrupted, by which Means they have been very great Sufferers: The Complaints of our Merchants likewise have been very loud on this Subject, tho' hitherto without Redress. And as I make no Doubt, but that their united Endeavours, together with the Affistance of the Government, may yet ballance Accompts with the Spaniards, and pay home all those Scores with Interest; so the View, and, above all, the Justice of doing it, is the Reason why we think it should be gone about; for why should our West-India Trade, which is in itself so valuable an Article to Us, be suffered to be thus affaulted by the Spaniards?

VIII, I need not enlarge here upon the feveral Ways and Means, as well as particular Places, by which the English are able to make themselves amends upon the Spaniards in the West Indies. By English here, I mean the British Merchants in their private Capacities, as well as Nationally considered. Those who have read the Historical and the Historical ways and Means, as well as particular to make the Means, as well as particular the spaniar ways and the Historical ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and Means, as well as particular the spaniar ways and the well as well

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Mories of the several gallant Actions of our private Men of War in the South Seas, even not reckoning the Free Booters or Robbers, who we call Buccaniers, may easily line out the Way to themselves, or others to follow

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their Steps.

. And the it may be true, that the Spaniards are in better Condition on that Coast now than they were formerly; their Towns better fortify'd, and their Forts better prowided with Guns and Stores of Ammunition, and also with better Garrisons; yet it is very true likewise, that a proportioned Force may be sent, and that in such a Manner, as they may be able to land in the Face of the Enemy; and, which is more than all the rest, may undertake to keep and defend any Conquests they may make, and To may do as is done at Gibraltar, namely, get fuch a Footing there as all the Power of Spain may not be able to drive them OUC

It is not my Bufiness to mark out such particular Places at this Time, which would be but to give the Enemy Notice to provide against it. But to sum it up in a Word, How easy would it be for the English to disposses the Spaniards of the whole Kingdom of Chili? the richest in Gold, the weakest in Strength, and capable of being improv'd, even

even to Prodigy, far beyond any of the other Dominions of the Spaniards in America, of which I could give unanswerable Proofs, if that were any Part of my present Work.

I might add here a great many other Reasons for a War, which I think are weighty in themselves; but I shall only name a

few of them: Such as,

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of matter, en

IX. THE Justice due to the Honour of the British Nation, which seems to have suffered fome Affront in the late hostile Proceedings of Spain; and calls upon Us to act in its Defence with a differing Temper than we have yet shewn, and not suffer Ourselves to be insulted any longer: Nor does faying this, fo much as feem to take it out of the Hands of our Superiors; for we speak all with Submission to His Majesty's Pleasure, as we do to his Authority, and only as above, give an Opinion without Yet even without Doors we may fee a little, and judge also what should be by We daily hear some Men what has been. at Home, and probably 'tis more so Abroad, flouting at our National Conduct, as they are pleas'd to call it, and depreciating their own Conntry; bantring our Pacificks, and taxing the Management of Things, with what they call tamely Suffering a contemptible

well assured We are at this Time in a Condition not to be Bully'd by the greatest Nation in Europe, no, not by several of them put together, especially at Sea; and therefore 'tis no Boasting if we should see the Motto of the Scotch Thistle upon our naval Power.

Nemo me impune Lacessit.

Nor should I fear any Thing for Our Land-Service, if once we could see His Majesty at the Head of 50000 Englishmen in the Field; and therefore I cannot but thk. we have Reason to wish for a War.

X. We may be driven by the Necessity of Things into a War, after we have long waited in a hesitating Posture between War and Peace; and at last, when we are exhausted by a long lingring in this State of Dying Life, may be worse able to support the Expence of it, and to bear up under the weight of it than we are now. Certainly then it must be better for Us to chuse that now by Our own voluntary Election, which we are sure to be driven to afterwards by a meer Necessity.

XI. As those long Delays have created Grudgings, Murmurs, false Stories and Difcontents contents among the People, fo that the long Continuance of them may increase those Discontents, Jealousies and Murmurings, till they iffue, as they frequently do, in greater Disorders. It is true, that the Murmurs and Discontents of the common People are not always to be regarded, and ought rather to be check'd and reprehended. But as no wife Government chuses to give their Subjects Caufe of Discontent, and to fill their Minds and Mouths with Uneafiness and Clamour; and as in this Cafe His Majesty has been graciously pleased to shew a tender Regard to the Satisfaction of his Subjects; I think I may allow, that the apparent Uneasiness of the People of Great Britain, encreas'd by these Delays and Uncertainties, is at least a good Reason for a War, as the immediate visible Means of removing them.

XII. It feems, the only way to convince any wavering Ally, if such there are, that we are in Earnest, and that we have not dallied with the World all this while in jest; above all, it will convince the Enemy, I mean the Spaniards, that we are not only in Earnest with them, but that we are not to be jested with by them any longer. Indeed the whole Scene has seem'd for some Time as if it had been a meer Farce, or a Piece

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Piece of Mock-management, between Jest and Earnest, I mean, on their Side, and I see nothing but a War will effectually expound this Riddle: A War will set all right, stop the Mouth of Clamouur, compose the Heads of the People, which at present may be said to be a little turn'd; a War will put the Nation's Spirits in Circulation, dissolve and disperse all our lethargick Mists and Vapours, and restore us to our Political Senses, which for some Time have been bewilder'd with Doubts and Amusement. In a word, a WAR, a WAR is, wherever I come, the unanimous Voice of the People.

This I a Pello at quaritur Bello . I did it

creard by these Drays and Uncertainted, is at least a. Real Handay to Yer, The im-

